

**YEAR 9 ASSESSMENT PLANNER**
**Term 1, 2026**

The task sheets provide additional information regarding submission requirements for checkpoints

| Week    | Due Date            | Draft Due           | Subject            | Teacher Code   | Task Description                                 |
|---------|---------------------|---------------------|--------------------|--|--|
| ONGOING | ONGOING             | ONGOING             | HPE                | VARIOUS  | Striking Activities Performance                  |
| 5       | WC 23-27 February   | WC 23-27 February   | Extension English  | DENHNA   | Lesson 3 Planning completed                      |
| 6       | 3/05/2026           | 26/02/2026          | Drama              | KRAUTE   | Responding Task                                  |
| 6       | 18/03/26            | 3/04/2026           | Music              | MACDJO   | Composition                                      |
| 6       | WB 3/03/2026        |                     | Science            | BURNSU, MARTRY, SCRIFE, STROHA, NILORH, NOLAAN, BELLNI         | Student experiment task - HEAT                   |
| 8       | WC 16-20 March      | WC 16-20 March      | Extension English  | DENHNA   | Drafting Booklet Due Lesson 3                    |
| 8       | WB 16/3/2026        | 3/09/2026           | Media Arts         | KAOWE  | MAKING: DESIGN                                   |
| 8       | 16/03/2026          | Ongoing             | Textile Technology | STEPHE   | Product  |
| 8       | WB 16/03/2026       |                     | Science            | BANSGE   | Exam - Chemical Formulas                         |
| 8       | WB 16/03/2026       | Wb 02/03/2026       | Ag Science         | DIPRNA   | Physical product                                 |
| 9       | WB 23/3/26          | ONGOING             | HPE                | VARIOUS  | Mental Health and Wellbeing Assessment           |
| 9       | WB 22/3/26          |                     | Multimedia         | KAOWE  | Software skills project                          |
| 9       | WC 15-19 June       | WC 15-19 June       | English            | ANDEMI, WALSKA, COWEMA, KIMMLE, FITELA, JONEBR, DENHNA         | Lesson 1 - Collins Draftin Booklet Submitted     |
| 9       | 23/03/2026          |                     | Textile Technology | STEPHE   | Short Response Exam                              |
| 9       | 24/03/2026          |                     | Business           | CASTMA   | Exam - Short and Extended Response               |
| 9       | 24/03/2026          |                     | Food Technology    | CRONDI   | Continuous Cookery & Work booklet                |
| 9       | 26/03/2026          |                     | Textile Technology | STEPHE   | Product Evaluation                               |
| 9       | 20/3/2026           | 13/3/2025           | Graphics           | PRIEGA   | Industrial Graphics                              |
| 9       | 20/03/2026          | NA                  | Metal Technology   | WILLRO   | Junior Hacksaw                                   |
| 9       | 20/03/2026          | NA                  | Wood Technology    | PEACIA, MACNAD, CHAUOM   | Complete sliding lid box with accompanied theory |
| 9       | WB 23/03/2026       | N/A                 | Mathematics        | COWADE, KAURPA, MARTHA, BAKEME, JANUST, WEBECA, BURTVI, JANUST | Unit 1 Exam                                      |
| 9       | 25/03/2026          |                     | SIF091A            | MILLJO   | Student experiment task - HEAT                   |
| 9       | WB 23/03/26         | N/A                 | History            | PETEGA, HEROUL, TUTUCH, JARVSH, WEALJA, DOUGTO, RYMASA         | Short response exam                              |
| 10      | WC 30 March - April | WC 30 March - April | Extension English  | DENHNA   | Printed copy submitted Lesson 1                  |
| 10      | WC 30 March - April | WC 30 March - April | English            | ANDEMI, WALSKA, COWEMA, KIMMLE, FITELA, JONEBR, DENHNA         | Lesson 1 - Printed copy Submitted                |
| 10      | 31/03/2026          | 24/03/2026          | Dance              | KRAUTE   | Responding Task                                  |
| 10      | 4/02/2026           | 26/04/2026          | Drama              | KRAUTE   | Making Task                                      |
| 10      | 4/02/2026           | 26/3/26             | Visual Art         | CRIPWI   | Making Task 1 - LINO                             |
| 10      | 4/05/2026           | WB 30/03/2026       | Ag Science         | DIPRNA   | Applied Investigation                            |
| 10      | 30/03/2026          |                     | HIF091A            | MILLJO   | Short response exam                              |